



## **ECONOMIC AND COMMUNITY REGENERATION CABINET BOARD**

*Immediately Following Scrutiny Committee on  
FRIDAY, 3 JUNE, 2016*

**COMMITTEE ROOMS A/B - NEATH CIVIC CENTRE**

### **PART 1**

1. To agree the Chairperson for this Meeting
2. To receive any declarations of interests from Members
3. To receive the Minutes of the previous Economic and Community Regeneration Cabinet Board held on 22nd April, 2016  
(Pages 5 - 8)

### **To receive the Report of the Head of Planning**

4. Planning Business Plan 2016-17 (Pages 9 - 52)
5. Neath Port Talbot Local Development Plan (LDP) (Pages 53 - 188)  
*Consideration of the Parking Standards Consultation Draft  
Supplementary Planning Guidance; the Pollution Consultation Draft  
Supplementary Planning Guidance and the publication/consultation  
procedures to be implemented.*
6. **To receive the Forward Work Programme 2016/17**  
(Pages 189 - 192)

7. Any urgent items (whether public or exempt) at the discretion of the Chairman pursuant to Statutory Instrument 2001 No 2290 (as amended)
8. Access to Meetings - to resolve to exclude the public for the following items pursuant to Regulation 4 (3) and (5) of Statutory Instrument 2001 No. 2290 and the relevant exempt paragraphs of Part 4 of Schedule 12A to the Local Government Act 1972.

## **PART 2**

### **To receive the Private Report of the Head of Corporate Strategy and Democratic Services**

9. Urgency Action - 0298 (Exempt under Paragraph 12)  
(Pages 193 - 202)

### **To receive the Private Joint Report of the Head of Property and Regeneration and the Head of Streetcare**

10. Bowls Pavilions (Exempt under Paragraph 14) (Pages 203 - 224)

### **To receive the Private Report of the Head of Property and Regeneration**

11. Proposed Disposal of the Former Pontrhydyfen Primary School (Exempt under Paragraph 14) (Pages 225 - 250)
12. Proposed Disposal of the Former Tonmawr School (Exempt under Paragraph 14) (Pages 251 - 254)
13. Sale of Land at Groves Road, Neath (Exempt under Paragraph 14) (Pages 255 - 260)

**S.Phillips**  
**Chief Executive**

**Civic Centre**  
**Port Talbot**

**Friday, 27 May 2016**

## **Cabinet Board Members:**

**Councillors:** A.J.Taylor and M.L.James

### **Notes:**

- (1) *If any Cabinet Board Member is unable to attend, any other Cabinet Member may substitute as a voting Member on the Committee. Members are asked to make these arrangements direct and then to advise the committee Section.*
- (2) *The views of the earlier Scrutiny Committee are to be taken into account in arriving at decisions (pre decision scrutiny process).*